



*All the questions in this exercise deal with **pronouns**. Unlike the real ACT, **the sentences in this exercise do not make up a full passage—each question refers to a single stand-alone sentence.***

On the fourth day they got up early and he prepared to leave, but the woman’s father said to his son-in-law, “Refresh yourself with something to eat; then **one**¹ can go.”

They must not put olive oil or incense on it, because **they are**² a sin offering.

So Israel’s sons were among those **who**³ went to buy grain, for there was famine in the land of Canaan also.

Each of the four living creatures had six wings and was covered with eyes all around, even under **its**⁴ wings.

By this time it was late in the day, so his disciples came to him. “This is a remote place,” they said, “and **their**⁵ already very late.

So Moses said to Israel’s judges, “Each of you must put to death those of your people **which have** yoked⁶ themselves to the Baal of Peor.”

Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of **their**⁷ disobedience, God again set a certain day, calling it “Today.”

When Naomi heard in Moab that the Lord had come to the aid of his people by providing food for them, **her and her daughters-in-law**⁸ prepared to return home from there.

The inhabitants of the earth **who’s**⁹ names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because it once was, now is not, and yet will come.

Take with you seven pairs of every kind of clean animal, a male and its mate, and one pair of every kind of unclean animal, a male and its mate, and also seven pairs of every kind of bird, male and female, to keep **his and her kinds**¹⁰ alive throughout the earth.

When Korah had gathered all **one’s followers in opposition to** **it**¹¹ at the entrance to the tent of meeting, the glory of the Lord appeared to the entire assembly.

To all in Rome **whom**¹² are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ.

I will get up now and go about the city, through **its**¹³ streets and squares; I will search for the one my heart loves. So I looked for him but did not find him.

But Zerubbabel, Joshua and the rest of the heads of the families of Israel answered, “You have no part with us in building a temple to our God. **We alone will build it**¹⁴ for the Lord, the God of Israel, as King Cyrus, the king of Persia, commanded us.”

Its¹⁵ like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.