

*All the questions in this exercise deal with **verbs**. Unlike the real ACT, **the sentences in this exercise do not make up a full passage—each question refers to a single stand-alone sentence.***

But the Lord said to him, “Not so; anyone who kills Cain will suffer vengeance seven times over.” Then the Lord put a mark on Cain so that no one who **finds**¹ him would kill him.

Then Aaron’s sons are to burn it on the altar, the burning pieces of wood on top of the burnt offering that **are lying**² on the burning wood; it is a food offering, an aroma pleasing to the Lord.

The seventh time the servant reported, “A cloud from the waters, as small as man’s hands, **are**³ rising from the sea.” So Elijah said, “Go and tell Ahab, ‘Hitch up your chariot and go down before the rain stops you.’”

Then God blessed the seventh day and **is making**⁴ it holy, because on it he rested from all the work of creating that he had done.

This matter cannot be taken care of in a day or two, because we have sinned greatly in this thing. Let our officials act for the whole assembly, so the exiles did as **were proposed**⁵.

This grace, although I am less than the least of all the Lord’s people, **was**⁶ given me: to preach to the Gentiles the boundless riches of Christ

The whole assembly of his officers, the commanders of thousands and commanders of hundreds **have agreed to**⁷ this, because it seemed right to all the people.

Jonathan said, “My father and king of the Israelites **has made**⁸ trouble for the country. See how my eyes brightened when I tasted a little of this honey.

Then the Lord said to Moses, “Pharaoh’s heart is unyielding; he **will refuse**⁹ to let the people go.

He spoke about plant life, from the cedar of Lebanon to the hyssop that **have grown**¹⁰ out of walls. He also spoke about animals and birds, reptiles and fish.

So then, whoever **has ate**¹¹ the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

The law written in the book telling Josiah to get rid of the mediums and spiritists, the household gods, the idols and all the other detestable things seen in Judah and Jerusalem **were discovered**¹² by Hilkiah the priest.

With her two daughters-in-law she left the place where she had been living and set out on the road that **takes**¹³ them back to the land of Judah.

Adam and his wife **was**¹⁴ naked, and they felt no shame.